

# Our Lady and St Gerard's Lostock Hall

## NEWS AND VIEWS

### The Assumption of Our Lady 15th August

On Thursday 15th August we celebrate the Solemnity of The Assumption of the Blessed Virgin Mary. It is the oldest feast day of Our Lady, its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had levelled it around the year 135 and rebuilt it in honour of Jupiter.

It is a Holyday of Obligation and Mass will be at 9:30 am & 4:30 pm at St Mary's and at **7:30 pm at St Gerard's.**

### Summer Holiday Office Hours at St Gerard's

**Monday 9 to 12 pm,  
Wednesday 9 to 12 pm,  
Friday 9 to 12 pm**

**At St Marys  
Monday 12 to 3 pm,  
Wednesday 12 to 3 pm,  
Friday 12 to 3 pm**

**Office Closed**

**Issue No 679 July 2024**



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## **Pope's Message to Grandparents and the Elderly 2024**

Friday, July 12th, 2024 @ 11:48 am

*Pope Francis' message for the World Day for Grandparents and the Elderly 2024, Reminds us that God never abandons his children, never. He chose the theme: "Do not cast me off in my old age" (cf.Ps 71:9).*

Dear brothers and sisters,

God never abandons his children, never. Even when our age advances and our powers decline, when our hair grows white and our role in society lessens, when our lives become less productive and can risk appearing useless. God does not regard appearances (cf.1 Sam 16:7); he does not disdain to choose those who, to many people, may seem irrelevant. God discards no stone; indeed, the "oldest" are the firm foundation on which "new" stones can rest, in order to join in erecting a spiritual edifice (cf.1 Peter 2:5).

Sacred Scripture as a whole is a story of the Lord's faithful love. It offers us the comforting certainty that God constantly shows us his mercy, always, at every stage of life, in whatever situation we find ourselves, even in our betrayals. The Psalms are filled with the wonder of the human heart before God who cares for us despite our insignificance (cf.Ps 144:3-4); they assure us that God has fashioned each one of us from our mother's womb (cf.Ps 139:13) and that even in hell he will not abandon our life (cf.Ps 16:10). We can be certain, then, that he will be close to us also in old age, all the more because, in the Bible, growing old is a sign of blessing.

At the same time, in the Psalms we also find this heartfelt plea to the Lord: "In my old age do not abandon me" (cf.Ps 71:9). Words that are strong, even crude. They make us think of the extreme suffering of Jesus, who cried out on the cross: "My God, my God, why have you forsaken me?" (Mt27:46).

In the Bible, then, we find both the certainty of God's closeness at every stage of life and the fear of abandonment, particularly in old age and in times of pain. There is no contradiction here. If we look around, we have no difficulty seeing that its words reflect an utterly evident reality. All too often, loneliness is the bleak companion of our lives as elderly persons and grandparents. Often, when I was Bishop of Buenos Aires, I would visit rest homes and realize how rarely those people received visits. Some had not seen their family members for many months.

There are many reasons for this loneliness: in many places, above all in the poorer countries, the elderly find themselves alone because their children are forced to emigrate. I think too of the many situations of conflict. How many of the elderly are left alone because men – youths and adults – have been called to battle, and women, above all women with small children, have left the country in order to ensure safety for their children. In cities and villages devastated by war, many elderly people are left alone; they are the only signs of life in areas where abandonment and death seem to reign supreme. In other parts of the world, we encounter a false belief, deeply rooted in certain local cultures, that causes hostility towards the elderly, who are suspected of using witchcraft to sap the vital energies of the young; when premature death or sickness, or any other misfortune strike the young, the guilt is laid at the door of some elderly person. This mentality must be combatted and eliminated. It is one of those groundless prejudices from which the Christian faith has set us free, yet which continues to fuel generational conflict between the young and the elderly.

Yet if we think about it, this accusation that the elderly “rob the young of their future” is nowadays present everywhere. It appears under other guises even in the most advanced and modern societies. For example, there is now a widespread conviction that the elderly are burdening the young with the high cost of the social services that they require, and in this way are diverting resources from the development of the community and thus from the young. This is a distorted perception of reality. It assumes that the survival of the elderly puts that of the young at risk, that to favour the young, it is necessary to neglect or even suppress the elderly. Intergenerational conflict is a fallacy and the poisoned fruit of a culture of conflict. To set the young against the old is an unacceptable form of manipulation: “What is important is the unity of the different ages of life, which is the real point of reference for understanding and valuing human life in its entirety” (Catechesis, 23 February 2022).

The Psalm cited above – with its plea not to be abandoned in old age – speaks to a conspiracy surrounding the life of the elderly. This may seem an exaggeration, but not if we consider that the loneliness and abandonment of the elderly is not by chance or inevitable, but the fruit of decisions – political, economic, social and personal decisions – that fail to acknowledge the infinite dignity of each person, “beyond every circumstance, state or situation the person may ever encounter” (Declaration *Dignitas Infinita*, 1). This happens once we lose sight

of the value of each individual and people are then judged in terms of their cost, which is in some cases considered too high to pay. Even worse, often the elderly themselves fall victim to this mindset; they are made to consider themselves a burden and to feel that they should be the first to step aside.

Then too nowadays many women and men seek personal fulfillment in a life as independent as possible and detached from other people. Group memberships are in crisis and individualism is celebrated: the passage from “us” to “me” is one of the most evident signs of our times. The family, which is the first and most radical argument against the notion that we can save ourselves by ourselves, has been one of the victims of this individualistic culture. Yet once we grow old and our powers begin to decline, the illusion of individualism, that we need no one and can live without social bonds, is revealed for what it is. Indeed, we find ourselves needing everything, but at a point in life when we are alone, no longer with others to help, with no one whom we can count on. It is a grim discovery that many people make only when it is too late.

Solitude and abandonment have become recurrent elements in today’s social landscape. They have multiple roots. In some cases, they are the result of calculated exclusion, a sort of deplorable “social conspiracy”; in others, tragically, a matter of an individual’s personal decision. In still other cases, the elderly submit to this reality, pretending that it is their free choice. Increasingly, we have lost “the taste of fraternity” (Fratelli Tutti, 33); we find it difficult even to think of an alternative.

In many older persons we can observe the sense of resignation described in the Book of Ruth, which tells the story of the elderly Naomi who, after the death of her husband and children, encourages her two daughters-in-law, Orpah and Ruth, to return to their native towns and their homes (cf. Ruth 1:8). Naomi – like many elderly people today – is afraid of remaining alone, yet she cannot imagine anything different. As a widow, she knows that she is of little value in the eyes of society; she sees herself as a burden for those two young women who, unlike herself, have their whole lives before them. For this reason, she considers it best to step aside, and so she tells her young daughters-in-law to leave her and to build a future in other places (cf. Ruth 1:11-13). Her words reflect the rigid social and religious conventions of her day, which apparently seal her own fate.

The biblical narrative then presents us with two different responses to Naomi's words and to old age itself. One of the two daughters-in-law, Orpah, who loves Naomi, kisses her and, accepting what seemed the only solution possible, goes her way. Ruth, however, does not leave Naomi's side and, to her surprise, tells her: "Do not press me to leave you" (Ruth 1:16). Ruth is not afraid to challenge customs and inbred patterns of thought. She senses that the elderly woman needs her and she courageously remains at her side in what will be the start of a new journey for both. To all of us, who are accustomed to the idea that solitude is our unavoidable lot, Ruth teaches that in response to the plea "Do not abandon me", it is possible to say, "I will not abandon you". Ruth does not hesitate to subvert what seemed to be an irreversible situation: living alone need not be the only alternative! Not by chance, Ruth – who remained at the side of the elderly Naomi – was an ancestor of the Messiah (cf. Mt 1:5), of Jesus, Immanuel, "God with us", the one who brings God's own closeness and proximity to all people, of all ages and states of life.

Ruth's freedom and courage invite us to take a new path. Let us follow in her footsteps. Let us set out with this young foreign woman and the elderly Naomi, and not be afraid to change our habits and imagine a different kind of future for our elderly. May we express our gratitude to all those people who, often at great sacrifice, follow in practice the example of Ruth, as they care for an older person or simply demonstrate daily closeness to relatives or acquaintances who no longer have anyone else. Ruth, who chose to remain close to Naomi, was then blessed with a happy marriage, a family, a new home. This is always the case: by remaining close to the elderly and acknowledging their unique role in the family, in society and in the Church, we will ourselves receive many gifts, many graces, many blessings!

On this Fourth World Day devoted to them, let us show our tender love for the grandparents and the elderly members of our families. Let us spend time with those who are disheartened and no longer hope in the possibility of a different future. In place of the self-centred attitude that leads to loneliness and abandonment, let us instead show the open heart and the joyful face of men and women who have the courage to say "I will not abandon you", and to set out on a different path.

To all of you, dear grandparents and elderly persons, and to all those who are close to you I send my blessing, accompanied by my prayers. And I ask you, please, not to forget to pray for me.

Rome, Saint John Lateran, 25 April 2024

*Francis*

***News and Views Page 5***

# Edna Cartwright 1937 - 2024

## Eulogy

### Eulogy



We are here today to remember Edna, remembered fondly as Sister, Wife, Mother, Auntie, Grandmother, Friend and Neighbour. Her sisters Betty and Joan, have lots of happy memories of their times together over the years as children and adults that they will both cherish and they wanted to share the following memories.

As a child, I remember pushing you in your pram when you were a baby, maybe a bit too fast down a hill in Mawdesley. This is my earliest memory of you. I will miss you all my love, Betty

I can remember you as British Legion Queen, and the outfit you wore for this included a crown you made with Mum. It was really lovely, and sparkly. We had some happy times together. I will miss you love Joan xx

### **Edna's sisters Betty & Joan**

On behalf of our family, I would like to thank you for attending this celebration of Edna's life. We would also like to acknowledge those who are joining us via video link. Distance can be overcome with modern technology and really appreciate those who are watching today from Abu Dhabi, Australia and Germany. Your presence is felt keenly, as is your love and support.

Whilst today you have come to say goodbye, our family would like to remember the person Edna was - 'a beautiful, resilient and generous lady, who would give her time and energy to anyone who required it'.

She was much loved and adored: Wife to Ra, Sister to Joan and Betty, Mum to Stephen, Jayne, Carol and Linda, Mother in Law to Sheena, Gary, Graham and Michael. Grandma to Iain, Rachel, Stacey, Kimberley, Jennifer and Anthony, Great Grandma to Hugo, Austin, Sophie and Beatrix, and good friend to so many. Born in

Mawdesley in 1937, Edna was raised in the area, attending St. Peter's School. Once she left school, she began work as a wages clerk at Ecclestone Mill, before meeting her beloved Ray who she went on to marry on the 25th June 1960. Their first child, Stephen arrived in 1961, followed by Jayne in 1963, Carol in 1965 and Linda in 1970, completing their happy family.



Edna took great pride in raising her family and in her spare time was a prolific baker, sewer and painter. She also had a passion for reading - which has shared with her family, *although the grandchildren could never get her on to Harry Potter*. Every year, for each of their birthdays, she loved nothing more than baking birthday cakes for her children.

In their early years of marriage, Edna and Ray enjoyed many a night in Lostock Hall Labour Club, embarking on trips to Blackpool illuminations and holidays to Cornwall with their young family. Her first holiday abroad was to Cyprus with Ray to celebrate their Silver Wedding anniversary and she later ventured to Spain, visiting friends and relatives. But her home remained the hub of the family, somewhere everyone looked forward to visiting.

Edna was extremely close to and proud of all of her grandchildren from babysitting duties, to taking them swimming in the holidays, or simply just being there when they were poorly. Edna's loving and caring attitude has been passed down the generations and can be seen in the upbringing of her great-grandchildren. The glue that held our family together, Edna instilled family values into the Cartwright Clan, ensuring there was always a bed ready for family and friends to stop off on their travels.

Those of you who knew Edna very well would certainly know about her love of a good cup of tea (*she was spitting feathers you know*) and home cooked food. From a corned beef sandwich, to 'Grandma's legendary gravy', she loved nothing more than getting together with her family around the dining table, finishing up with her favourite gin and tonic - *of course slice, no ice!*

Edna was Edna, happy in her own company, loving spending time on her own as well as with friends and family. She faced her challenges as everyone does and Edna just got on with it. She was her family's everything, someone to follow, respect and admire. She was someone to listen to, and someone to talk to, but most of all she was someone to share everything with. She was her family's support, strength and comfort. She truly was one of a kind.

Edna's passing has left a huge void in the hearts of those who love her and the bond of love, brings the family together here today. Although we are saying goodbye to her mortal remains, that bond of love will never come to an end.

The death of someone we love can shatter the foundations of our world, and this is why it is important we remember Edna. Whilst you keep her in your memory's, she will always be with you.

## **Anthony**

### **The Big Day**

Older parishioners, of which I include myself, will still recall the day that they made their First Holy Communion at Tardy St Gerard's. Watching the modern equivalent of this momentous event, its easy to see how many things have changed.

For weeks and weeks leading up to the ceremony, Miss Ormerod (what a fantastic teacher) left no stone unturned in preparing boys and girls for the big day.

We had to practice going up to the altar-gates (pre-removal), hands joined in front of our noses, receive the 'Sacred Host', and then peel off to the right or left of the priest, none of this sprinting around and spinning back down the centre aisle. Woe betide you if Father McKenzie or Headmaster, Mr Brennan caught you sneaking back the way you came. Unfortunately, some parishioners still do it now, maybe they never came under Miss Ormerod's tutorage.

She used an old wooden cup to double as a chalice and bits of paper to replicate the Sacred Host.

I even practiced at home and found the small circular cardboard base at the bottom of a Smarties tube to replicate the Sacred Host, remembering not to swallow it!

Back in the 50's, and long before it was a 3 hour fast prior to receiving

Holy Communion, if you needed sustenance prior to this you had to get up in the middle of the night to raid the larder!

My First Holy Communion was in June 1956 and it went thus:-

Got up at 7:00 am, actually had a wash (usually once a week) and my mum scrubbed the 'tidemark' off the back of my neck.

Then it was on with a white shirt and red tie, short grey flannels and best sandals and socks (they were my best as they were the only ones I possessed)

Instead of the ceremony taking place on different Sundays, ours was done in one fell swoop, boys and girls in a class of 30 plus.

Dad's actually turned up in collar and tie, not in shorts, flip-flops and the only photos taken were boys and girls separate in front of the Grotto (See Photo)

There was no chatting or joking on the way up to Holy Communion and there was an air of reverence at all times.

Then after the 'photoshoot' it was into the Turner Memorial Hall (Now Parochial Centre) for breakfast with our families.

Back in the 50's, we used to take our 'packed' breakfast to school on the day of the weekly school mass

I had the same every week. Egg butties cut into quarters, fig biscuits and small bottle of milk (when you got it free at School!)

Prior to the age of Tupperware and its like, bread wrappers and paper-bags were used to convey the different breakfasts to school.

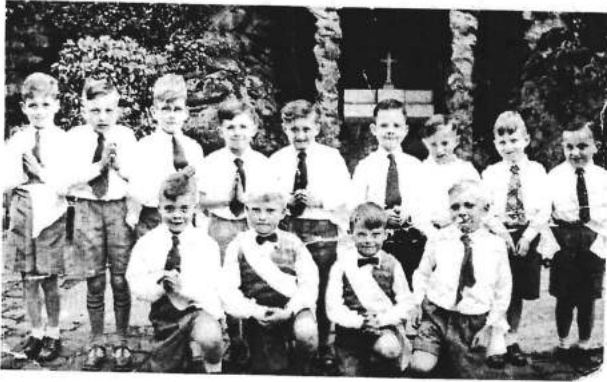
Modern day ceremonies such as First Holy Communion barely resemble what took place in the 50's and 60's. Gone is the uniformity of boys and girls all looking similar and smart, but with church attendance dwindling week by week, it seems better to encourage rather than discourage anyone bringing their children to church. Sadly there is a huge difference between First Holy Communion days and normal Sunday Masses, attendance wise.

Marie Ormerod died on 23rd June 2017 at the ripe old age of 104!

In reference to the article about Our Lady's Shrine Statue in the apse at the rear of church (issue 676) I am reliably informed by my good friend Margaret (Cronin) that it is Our Lady of the Assumption whose feast day is this month, August 15<sup>th</sup>.

Footnote – Old age ain't so bad when you consider the alternative!  
**Tony Billington.**

**Photographs from Lostock Hall Past**



First Holy Communion at St Gerard's RC Primary School in front of the Grotto in June 1956. Back Row – Andrew Little – Tony Billington (shivering) – Bernard Turner – Peter Brophy – Tommy Miller – Billy Bullock – Joey Wilding – Eric Gardner – Augustus Coupe. Front Row – Anthony Moxham – Gordon Love – Micky Love – Gerard Melling. Girls made their first holy communion on the same day and had their own photograph taken.



*Photo believed early 1900's - with thanks to Christine Flanagan*

## Love and Marriage

Going to a wedding in August, which is also our anniversary, it reminded me of this verse.

### A Good Wedding Cake

4lb of love  
1lb butter of youth  
½ of good looks  
1 lb sweet temper  
1lb blindness of faults  
1lb self-forgetfulness  
1lb of pounded wit  
1lb of good humour  
2 tablespoons of sweet argument  
1 pint of rippling laughter  
1 wine glass of common sense  
1 oz of modesty.

### Method

Put the love, good looks and sweet temper into a well – furnished house.

Beat the butter of youth to a cream and mix together with the blindness of faults.

Stir the pounded wit and good humour into the sweet argument, then add the rippling laughter and common sense.

Work the whole together until everything is well mixed and bake gently for ever.

This was found in a church booklet of recipes printed at the turn of the century.

I realise that this may sound old fashioned but it has sustained John and I for over 55 years, but a more modern version may be:

Marry the woman you love and love the woman you marry!

*Grace Robinson*

# Altruistic August 2024



**MONDAY**



5 Spend time wishing for other people to be happy and well

12 Contact a friend to let them know you're thinking of them

19 Be thankful for your food and the people who made it possible

26 Find a way to 'pay it forward' or support a good cause

**TUESDAY**



6 Smile and be friendly to the people you see today

13 No plans today! Be kind to yourself so you can be kind to others too

20 Look for the good in everyone you meet today

27 Notice when someone is down and try to brighten their day

**WEDNESDAY**



7 Give time to help a project or cause you care about

14 Take an action to be kind to nature and care for our planet

21 Donate unused items, clothes or food to help a local charity

28 Have a friendly chat with someone you don't know very well

**THURSDAY**

1 Set an intention to be kind to others (and yourself) this month

8 Make some tasty food for someone who will appreciate it

15 If someone annoys you, be kind. Imagine how they may be feeling

22 Give people the gift of your full attention

29 Do something kind to help in your local community

**FRIDAY**

2 Send an uplifting message to someone you can't be with

9 Thank someone you're grateful to and tell them why

16 Make a thoughtful gift as a surprise for someone

23 Share an article, book or podcast you found helpful

30 Give away something to help those who don't have as much as you

**SATURDAY**

3 Be kind and supportive to everyone you interact with

10 Check in with someone who may be lonely or feeling anxious

17 Be kind online. Share positive and supportive comments

24 Forgive someone who hurt you in the past

31 Share Action for Happiness with other people today

**SUNDAY**

4 Ask someone how they feel and really listen to their reply

11 Share an encouraging news story to inspire others

18 Today do something to make life easier for someone else

25 Give your time, energy or attention to help someone in need



**Happier • Kinder • Together**

**ACTION FOR HAPPINESS**

## Walking Route Cards

We usually publish monthly a list of Health Walks & Rambles in and around the Borough, but for the last few months these have not been happening. The walks of course are still there and the Walking route Cards are available via the South Ribble Website at <https://www.southribble.gov.uk/content/walking-route-cards>

Why not put your best foot forward and download one of these free Walking Route Guides?

The walks range in distance from 1.5 miles to almost 8 miles, with starting points to be found all over the borough.

Listed below are the walks you can download and the distances, the first four are very local and you probably know them

**01. Farington Lodges Walk (1.5 miles)**

**02. Farington Lodges Walk (3.5 miles)**

**03. Hope Terrace Walk (5.5 miles)**

**04. Tardy Gate Walk (1.5 miles)**

05. New Longton & Whitestake Walk (2.5 miles)

06. Longton Coastal Walk (5.0 miles)

07. Longton Brickcroft Walk (1.5 miles)

08. Hutton & Longton Coastal Walk (7.0 miles)

09. Penwortham Heritage Trail 1 (2.0 Miles)

10. Penwortham Heritage Trail 2 (2.5 miles)

11. Penwortham Heritage Trail 3 (4.3 miles)

12. Penwortham Heritage Trail - Howick & Hutton Circular (3 miles)

13. Penwortham & Howick Riverside Walk (4.1 miles)

**14. Old Tram Road & Walton-le-Dale Walk (5 miles)**

**15. Bamber Bridge & Walton Park Walk (5.5 miles)**

16. Gregson Lane & Coupe Green Walk (3.6 miles)

17. Nabs Head Samlesbury Walk (5 miles)

**18. Lostock Hall Heritage Trail (3.5 miles)**

**19. Lostock Hall and Farington Railway Heritage Trail (3.5 miles)**

**20. St Mary's Parish Boundary Walk (7.7 miles)**

21. St Leonard's Parish Boundary Walk (5 miles)

**Parish Clergy: Fr Mark Harold (Rural Dean & Parish Priest),  
Fr Colin Battell OSB.**

The Presbytery  
17C Browndedge Road  
Lostock Hall  
Preston  
PR5 5AA

Tel: 01772 335387 **Mobile 07442 385553 (9am-3pm)**

In an Emergency please phone either

St Marys Browndedge 335168

St Mary's Leyland 455955

St Catherine's Farrington 421174

## **Contacts**

The Primary School 335025

The Parochial Centre 339459

## **Weekly Services**

**Sundays:** Saturday Vigil 5:30 p.m.

Sunday 10:30 a.m.

**Weekdays:** **MASS** - Tuesday and Thursday at 9:15 am

Services of Word & Holy Communion - Monday 6:30 pm &

Wednesday at 9:15 am

**Reconciliation:** Confessions - before Weekend Masses.

## **Baptisms**

To arrange a Baptism please call the parish office on 01772 335387 between 9 -11.45 am. (Mon – Fri). Parents are expected to attend 2 Baptism Preparation meetings before a Baptism can take place. If people have not been in the practice of attending church regularly, they are asked to attend Mass for a period of six weeks prior to the Baptism to help them to be spiritually prepared for the sacrament and to get into the habit of practicing the Faith.

### **No Priest! What do we do?**

If there is an Emergency and no Priest is available for the weekend Masses, the Eucharistic Ministers, particularly those who have been trained, will perform a Holy Communion Service and this will replace the Mass. Please note that this is **Only in an Emergency** and there is no time to arrange for another priest or no other is Priest is available.

## Marriages

At least six months notification of Marriage is required. Pre-marriage instruction is mandatory and organised by the Diocese. Please telephone 335387 to arrange Notification and Preparation.

## Parish Organisations

### CONTACT

Advertising	John Corrigan	07759 722309
Altar Servers	David Walker	629701
A.P.F. & Sacristan	Christine Flanagan	334723
CAFOD	Margaret Cronin	336475
Catechists & Sacramental Programme		335387
Children's Liturgy Group	Lee McNulty	07478703414
Eucharistic Ministers & Readers	Michael Quinlan	467306
Flowers	Carole Hesmondhalgh	339700
Football Club	Phil Tinsley	07775890667
Fund Raising Group		335387
Gift Aid	John Robinson	335387
News & Views, Website , Printers	David Walker	629701
Majella Companions		335387
Marriage Registrars	Margaret Cronin	336475
	Ann Quinlan	467306
Parochial Centre		
Piety Shop	Vivian Page	313910
P.T.A.	Ross Free	339691
Sacred Heart Guild		
Safeguarding Officer	email: <a href="mailto:safeguarding@saintgerards.org.uk">safeguarding@saintgerards.org.uk</a>	
School (Staff, Ancillaries & Governors)		335025
Senior Citizens Organisers	Linda Walsh	311654
	Gloria Duffell	339966
Youth Representative	Lee McNulty	07478703414

Items for News & Views can be left at the Presbytery or emailed to the editor at [newsviews@saintgerards.org.uk](mailto:newsviews@saintgerards.org.uk) The last day for submissions is the 20th of each month.

[www.saintgerards.org.uk](http://www.saintgerards.org.uk)

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**St Mary's, Brownedge**  
**Live Streaming Times**  
<https://www.churchservices.tv/bamberbridge>

<b>Sunday</b>	<b>Mass</b>	09:30 am & 6:30 pm
<b>Monday to Friday</b>	<b>Mass</b>	9:30 am
<b>Private Prayer</b>	<b>Tuesday Thursday</b>	3:00 pm to 4:00 pm 3:00 pm to 4:00 pm
<b>Saturday</b>	<b>Mass</b>	7 pm Vigil
<b>Sunday</b>	<b>Mass</b>	09:30 am & 6:30 pm

## Parish Diary

<b>1st Aug</b>	<b>St Alphonus Liguori</b>	16th	St Stephen of Hungary
2nd	St Eusebius of Vercelli	<b>18th</b>	<b>20th Sunday of the Year</b>
<b>4th</b>	<b>18th Sunday of the Year</b>	19th	St John Eudes
6th	The Transfiguration of the Lord	20th	St Bernard
7th	St Sixtus II & Companions	21st	St Pius X
8th	St Dominic	22nd	The Queenship of the Blessed Virgin Mary
9th	St Teresa Benedicta of the Cross	23rd	St Rose of Lima
10th	St Lawrence	24th	St Bartholomew
<b>11th</b>	<b>19th Sunday fo the Year</b>	<b>25th</b>	<b>21st Sunday of the Year</b>
12th	St Jane Frances De Chantal	27th	St Monica
13th	St Pontian	28th	St Augustine
14th	St Maxilimian Kolbe	29th	The Passion of St John the Baptist
15th	The Assumption of the Blessed Virgin Mary	30th	Ss Margaret Clitherow, Anne Line & Margaret Ward

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**WHATS ON IN THE PAROCHIAL CENTRE - THIS AUGUST**

**SATURDAY 3<sup>RD</sup> AUGUST - PAUL PRICE**

**SATURDAY 10<sup>TH</sup> AUGUST - PAUL ANDREW**

**SATURDAY 17<sup>TH</sup> AUGUST - LOUISE JONES**

**SATURDAY 24<sup>TH</sup> AUGUST - THE PROMOTIONS**

**SATURDAY 31<sup>ST</sup> AUGUST - SOPHIE MARIE**



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Bring this booklet with you and we will donate £25 to St Gerard's Church.

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Lostock Hall  
Preston, Lancashire  
PR55AQ

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Mobile: 07836 789446

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